

## 2015 Ordinances & Resolutions

| Number   | Date     | Description                                      |
|----------|----------|--|
| 2015-001 | 4/27/15  | Establishing Recreation Board                    |
| 2015-002 | 4/27/15  | Wilkerson Park Memorial Fund                     |
| 2015-003 | 5/11/15  | Amendment to Salary Ordinance                    |
| 2015-004 | 6/8/15   | 2014 Supplement to Code of Ordinances            |
| 2015-005 | 6/22/15  | Amending Appointed Officials Salaries            |
| 2015-006 | 9/14/15  | Amending Section 95.03 of the Code of Ordinances |
| 2015-007 | 10/12/15 | Inter-local agreement for the Animal Shelter     |
| 2015-008 | 12/26/15 | 2016 Appropriations and Tax Rates                |
| 2015-009 | 12/14/15 | 2016 Salary Ordinance                            |
| 2015-010 | 12/14/15 | Amending 2014-006 Longevity Pay                  |
| 2015-011 | 12/14/15 | Transfer of Appropriations                       |
| 2015-012 | 12/28/15 | 2016 Salary Ordinance                            |
| 2015-013 | 12/28/15 | Transfer of Appropriations                       |
| 2015-014 | 12/28/15 | Health Insurance Benefit Premiums for Employees  |
| 2015-015 | 12/28/15 | Amending Zoning Map for 7615 Highway 31 East     |

|            |          |  |
|------------|----------|--|
| R-2015-001 | 5/11/15  | Amendment to R-2013-003 Tax Abatements                                       |
| R-2015-002 | 6/30/15  | Weber Group Tax Abatement  |
| R-2015-003 | 10/12/15 | Modifying Trustees for the 457 Plan  |
| R-2015-004 | 11/9/15  | Establishing the Highway 31 Economic Revitalization Area                     |
| R-2015-005 | 12/28/15 | Transferring monies from Clerk Treasurer to Town Council for the 2016 Budget |

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STATE OF INDIANA

BEFORE THE TOWN COUNCIL OF SELLERSBURG, INDIANA

**ORDINANCE NO. 2015 – 001**

**AN ORDINANCE AMENDING PREVIOUSLY ADOPTED ORDINANCE NO. 257 – AN  
ORDINANCE ESTABLISHING A BOARD OF RECREATION**

**WHEREAS**, pursuant to I.C. 35-5-2 *et seq.*, this Town Council of Sellersburg, Indiana (“Council”) is the town legislative body and the president of the town council is the town executive; and,

**WHEREAS**, on June 11, 1968 the Council adopted *Ordinance No. 257 An Ordinance Establishing A Board Of Recreation*, which created a Board of Recreation, but did not establish board memberships; and,

**WHEREAS**, pursuant to I.C. 36-10-3-4(b), a town board consists of four (4) members to be appointed by the town legislative body and the creating ordinance may provide for one (1) or two (2) officio members; and,

**WHEREAS**, not more than two (2) members may be affiliated with the same political party; and,

**WHEREAS**, ex officio members are those being:

- 1) a member:
  - a. of the governing body of the school corporation selected by that body; or
  - b. designated by the governing body of the school corporation;
- 2) a member of the governing body of the library district;
- 3) both subdivisions (1) and (2); and,


**WHEREAS**, this Council desires to amend previously adopted *Ordinance No. 257 An Ordinance Establishing A Board Of Recreation*.

**NOW THEREFORE BE IT ORDAINED** by this Town Council of Sellersburg, Indiana the following:


1. *Ordinance No. 257 An Ordinance Establishing A Board Of Recreation* is hereby amended to clarify the Board of Recreation to be a four (4) member board and one (1) ex officio member, to be appointed by the legislative body in accordance with I.C. 36-10-3 *et seq.*
2. Ex officio members have all the rights of regular members, including the right to vote.


3. This ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving member of this Council.

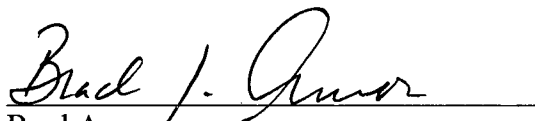
So Ordained this 27 day of April, 2015

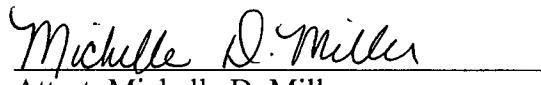
  
Paul J. Rhodes  
Council President

  
Terry Langford  
Council Vice-President

  
Michael N. Lockhart  
Council Member

  
James H. LaMaster  
Council Member

  
Brad Amos  
Council Member

  
Attest: Michelle D. Miller  
Chief Deputy Clerk-Treasurer

STATE OF INDIANA  
BEFORE THE TOWN COUNCIL OF SELLERSBURG, INDIANA

**ORDINANCE NO. 2015 – 002**

**AN ORDINANCE ESTABLISHING THE “WILKERSON PARK MEMORIAL FUND”**

**WHEREAS**, pursuant to I.C. 35-5-2 *et seq.*, this Town Council of Sellersburg, Indiana (“Council”) is the town legislative body and the president of the town council is the town executive; and,

**WHEREAS**, pursuant to Home Rule provisions of I.C. 36-1-3, *et seq.*, this Council has the authority to exercise all the powers needed for the effective operation of government as to local affairs, subject only to the limitations contained within statutes, and,


**WHEREAS**, this Council has identified a need to establish a fund for purpose of collecting monies for a monument for the War Against Terrorism.

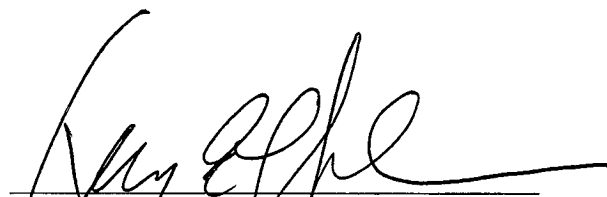
**NOW THEREFORE BE IT ORDAINED** by this Town Council of Sellersburg, Indiana the following:


1. “Wilkerson Park Memorial Fund” is hereby established.
2. The monies shall be expended by this Council only for the purpose of erecting monument(s) for the War Against Terrorism.
3. This ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving member of this Council.

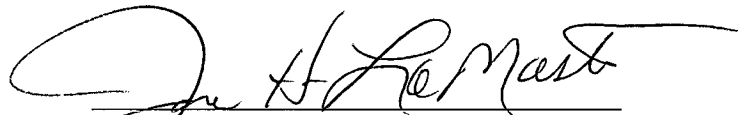
**So Ordained** this 27<sup>th</sup> day of April, 2015


*[signature page to follow]*

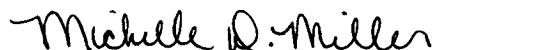
  
Paul J. Rhodes  
Council President

  
Terry Langford  
Council Vice-President

  
Michael N. Lockhart  
Council Member

  
James H. LaMaster  
Council Member

  
Brad Amos  
Council Member

  
Attest: Michelle D. Miller  
Chief Deputy Clerk-Treasurer

**ORDINANCE NO. 2015-003**

**AN ORDINANCE AMENDING ORDINANCE 2014-016, SETTING  
HOURLY, WEEKLY AND MONTHLY PAY FOR EMPLOYEES AND ELECTED  
OFFICIALS OF THE TOWN OF SELLERSBURG, INDIANA FOR CALENDAR YEAR 2015**

and Monthly pay for the Town of Sellersburg, Indiana for calendar year 2015 payable from the General Fund, Public Safety, Parks Fund, Water Utility and Waste Water Utility of the Town of Sellersburg, Indiana shall be as follows:

| <b>Town Council 1/3 Water, WasteWater, General</b> | <b>Qty.</b> | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|--|-------------|---------------|---------------|----------------|
| Town Council President                             | 1           |               |               | \$926.12       |
| Town Council Members                               | 4           |               |               | \$826.12       |

| <b>Police Officers-General Fund</b> | <b>Qty.</b> | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|-------------------------------------|-------------|---------------|---------------|----------------|
| Chief                               | 1           |               | \$1,105.52    |                |
| Asst. Chief                         | 1           |               | \$1,018.60    |                |
| Detective                           | 2           |               | \$864.60      |                |
| Sergeant                            | 4           |               | \$846.60      |                |
| First Class Patrolman               | 7           |               | \$803.80      |                |
| School Resource Officer             | 1           |               | \$803.80      |                |
| Probationary Patrolman              |             |               | \$776.60      |                |

| <b>Police Department-General Fund-Civil Employees</b> |   | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|---|---|---------------|---------------|----------------|
| Secretary   | 1 |               | \$762.20      |                |
| Records Clerk   | 1 |               | \$644.74      |                |
| Part-Time Records Clerk                               | 1 | \$15.12       |               |                |

| <b>Clerk Treasurer's Office-1/3 Water, WasteWater, General</b> |   | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|--|---|---------------|---------------|----------------|
| Clerk Treasurer  | 1 |               | \$903.85      |                |
| Chief Deputy Clerk Treasurer                                   | 1 |               | \$892.22      |                |
| Deputy Clerk Treasurer   | 1 |               | \$829.42      |                |

| <b>Pool/Seasonal Part-Time-Parks Fund</b> |   | <b>Hourly</b> |
|---|---|---------------|
| Pool Manager                              | 1 | \$13.47       |
| Assistant Manager                         | 1 | \$12.47       |
| Pool Maintenance Worker                   | 1 | \$11.47       |
| Head Lifeguard                            | 1 | \$11.47       |
| Senior Lifeguard                          |   | \$10.97       |
| Junior Lifeguard                          |   | \$10.22       |
| Concession Workers                        |   | \$9.22        |

| <b>Public Works-General Fund</b> |   | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|----------------------------------|---|---------------|---------------|----------------|
| CDL Truck Driver #1              | 1 | \$18.37       |               |                |
| CDL Truck Driver #2              | 1 | \$17.00       |               |                |
| Garbage Tipper                   | 1 | \$18.13       |               |                |

| <b>Public Works-Water Fund</b> |   | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|--------------------------------|---|---------------|---------------|----------------|
| Water Superintendent           | 1 |               | \$960.16      |                |
| Water Team Member #1           | 1 | \$18.87       |               |                |

| <b>Public Works-WasteWater Fund</b> |   | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|-------------------------------------|---|---------------|---------------|----------------|
| Asst. Public Works Director         | 1 |               | \$1,135.00    |                |
| WasteWater Superintendent           | 1 |               | \$918.14      |                |
| Safety Coordinator                  | 1 | \$18.37       |               |                |
| WasteWater Team Member #2           | 1 | \$17.87       |               |                |


| <b>Public Works-Split Funds</b>            |   | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|--|---|---------------|---------------|----------------|
| <b>15% Civil/40% Water/45% Waste Water</b> |   |               |               |                |
| Public Works Director w/CDL                | 1 |               | \$1,228.60    |                |
| Building/Utilities Inspector w/CDL         | 1 |               | \$876.92      |                |
| Billing Manager                            | 1 |               | \$892.22      |                |
| Billing Clerk                              | 2 | \$16.87       |               |                |
| Public Works Supervisor w/CDL              | 1 |               | \$960.16      |                |
| Team Member #2 w/CDL                       | 2 | \$18.13       |               |                |
| Team Member #3                             | 1 | \$17.87       |               |                |
| Team Member #4 w/CDL                       | 1 | \$17.00       |               |                |
| Team Member #5                             | 1 | \$16.29       |               |                |
| Team Member-Seasonal/Part-Time             | 2 | \$11.00       |               |                |
| Team Member's Hired in 2015                |   | \$14.00       |               |                |
| On Call Pay 15.00 per day                  |   |               |               |                |
| Hourly Increase for obtaining a CDL        |   | \$0.50        |               |                |

Overtime pay is one and a half times the hourly rate.

Any changes to salaries are to be approved by the Town Council and the Salary Ordinance is to be amended to reflect the change.

Amended this **11th** Day of **May 2015**.

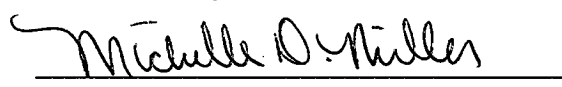
  
 Paul J. Rhodes, Council President

  
 James H. LaMaster, Vice President

  
 Terry E. Langford, Council Member

  
 Brad J. Amos, Council Member

  
 Michael N. Lockhart, Council Member

  
 Attest: Michelle D. Miller  
 Chief Deputy Clerk Treasurer



**ORDINANCE 2015-004**

**AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES FOR THE TOWN OF SELLERSBURG, INDIANA AND DECLARING AN EMERGENCY.**

**WHEREAS**, American Legal Publishing Corporation of Cincinnati, Ohio, has completed the 2014 supplement of Code of Ordinances of the Town of Sellersburg, Clark County, Indiana, which supplement contains all ordinances of a general and permanent nature enacted since the prior supplement to the Code of Ordinances of this Political Subdivision; and

**WHEREAS**, American Legal Publishing Corporation has recommended the revision or addition of certain sections of the Code of Ordinances which are based on or make reference to sections of the Indiana code; and

**WHEREAS**, it is necessary to provide for the usual daily operation of the Town of Sellersburg and for the immediate preservation of the public peace, health, safety and general welfare of the Town of Sellersburg that this ordinance take effect at an early date;

**NOW, THEREFORE, BE IT ORDAINED BY THE LEGISLATIVE AUTHORITY OF THE TOWN OF SELLERSBURG;**


Section 1. That the 2014 supplement to the Code of Ordinances of the Town of Sellersburg, Clark County, Indiana as submitted by American Legal Publishing Corporation of Cincinnati, Ohio, and as attached hereto, be and the same is hereby adopted by reference as if set out in its entirety.

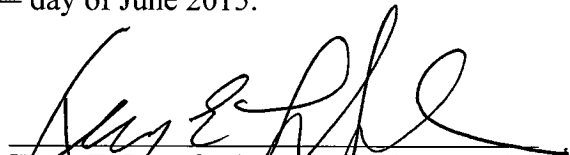
Section 2. Such supplement shall be deemed published as of the day of its adoption and approval by the Legislative Authority and the Clerk of the Town of Sellersburg,


Clark County, Indiana, is hereby authorized and ordered to insert such supplement into the copy of the Code of Ordinances kept on file in the Office of the Clerk.

Section 3. This ordinance is declared to be an emergency measure necessary for the immediate preservation of the peace, health, safety and general welfare of the people of the Town of Sellersburg, and shall take effect at the earliest date provided by law.


**PASSED AND ADOPTED** by the Sellersburg Town Council of the Town of Sellersburg, Clark County, Indiana on the 8<sup>TH</sup> day of June 2015.


  
Paul J. Rhodes, Council President

  
Terry E. Langford, Council Vice- President

  
James H. LaMaster, 2<sup>nd</sup> Vice-President

  
Brad J. Amos, Council Member

  
Michael N. Lockhart, Council Member

  
ATTEST: Michelle D. Miller  
Chief Deputy Clerk-Treasurer

STATE OF INDIANA

BEFORE THE TOWN COUNCIL OF SELLERSBURG, INDIANA

ORDINANCE NO. 2015 – 005

**AN ORDINANCE AMENDING PREVIOUSLY ADOPTED ORDINANCE 2011-013 AND THE COMPENSATION OF APPOINTED OFFICIALS BY THE TOWN COUNCIL FOR SELLERSBURG, INDIANA**

WHEREAS, the Town Council of Sellersburg, Indiana did on May 9, 2011 pass Ordinance No. 2011-013 fixing the compensation of appointed officials of the Town of Sellersburg, Indiana for the calendar year 2011; and,

WHEREAS, the Town Council of Sellersburg, Indiana desires to amend said ordinances to reflect that said compensation of appointed officials of the Town of Sellersburg, Indiana shall be the same for each year until modified by new ordinance; and,

WHEREAS, this matter was considered at an open meeting to which the public were invited to attend and participate.

NOW THEREFORE BE IT ORDAINED by the Town Council of Sellersburg, Indiana that the compensation for appointed officials of the Town of Sellersburg, Indiana payable from the General and Parks and Recreation Funds of the Town of Sellersburg, Indiana shall be as follows:

**Payable from the Town’s General Fund:**

|                                       |   |
|---------------------------------------|---|
| 5 Police Commissioners                | \$50.00 per meeting, maximum of \$600.00 per year |
| 1 Police Commission/Council Members   | \$50.00 per meeting, maximum of \$600.00 per year |
| 1 Police Commission Secretary         | \$50.00 per meeting, maximum of \$600.00 per year |
| 5 Planning Commission Members         | \$50.00 per meeting, maximum of \$600.00 per year |
| 1 Planning Commission Secretary       | \$50.00 per meeting, maximum of \$600.00 per year |
| 2 Planning Commission/Council Members | \$50.00 per meeting, maximum of \$600.00 per year |
| 5 Zoning Appeals Members              | \$50.00 per meeting, maximum of \$600.00 per year |
| 1 Zoning Appeals Secretary            | \$50.00 per meeting, maximum of \$600.00 per year |
| 5 Redevelopment Commission Members    | \$50.00 per meeting, maximum of \$600.00 per year |
| 1 Redevelopment Commission Secretary  | \$50.00 per meeting, maximum of \$600.00 per year |


**Payable from the Parks & Recreation Fund:**

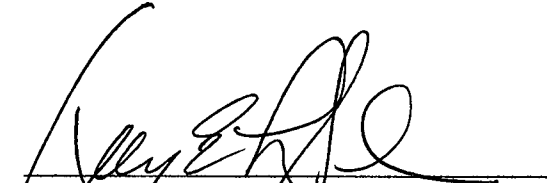
|                                     |   |
|-------------------------------------|---|
| 5 Parks & Recreation Board Members  | \$50.00 per meeting, maximum of \$600.00 per year |
| 1 Parks & Recreation/Council Member | \$50.00 per meeting, maximum of \$600.00 per year |
| 1 Park & Recreation Board Secretary | \$50.00 per meeting, maximum of \$600.00 per year |


So Ordained this <sup>22<sup>nd</sup></sup> ~~8<sup>th</sup>~~ day of June, 2015

Ordinance 2015-005


Page 2 of 2 pages

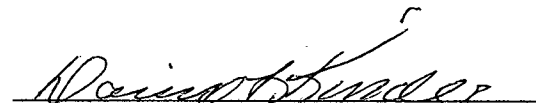
  
Paul J. Rhodes  
Council President

  
Terry Langford  
Council Vice-President

  
Michael N. Lockhart  
Council Member

\_\_\_\_\_  
James H. LaMaster  
Council Member

  
Brad Amos  
Council Member

  
Attest: David L. Kinder  
Clerk-Treasurer

STATE OF INDIANA

BEFORE THE TOWN COUNCIL OF SELLERSBURG, INDIANA

ORDINANCE NO. 2015 - 006

**AN ORDINANCE AMENDING SECTION 95.03 "INSPECTION OF PREMISES" OF THE TOWN OF SELLERSBURG'S CODIFICATION OF ORDINANCES**

WHEREAS, pursuant to I.C. 35-5-2 *et seq.*, this Town Council of Sellersburg, Indiana ("Council") is the town legislative body and the president of the town council is the town executive; and,

WHEREAS, from time to time the Council finds it necessary to change or modify certain previously adopted ordinances or sections of the town of Sellersburg's codification of ordinances; and,

WHEREAS, Section 95.03 "Inspection of Premises" is outdated and warrants modification.

NOW, THEREFORE BE IT ORDAINED by this Town Council of Sellersburg, Indiana the following:

1. *Section 95.03 INSPECTION OF PREMISES* is hereby deleted in its entirety and replaced with the following language:

"For the purpose of carrying out the provisions of this chapter into effect, it is made the duty of all officers and employees of the town to report the existence of nuisances to the Town Council or the town's police officers and for this purpose the Superintendent of Streets, the Building Commissioner or officers, or other employees designated by the Town Council and said officers and employees of the town shall be permitted, upon written permission by the owner of the property or court order, to enter into or upon any building, lot, grounds or premises, within the limits of this town to ascertain and discover any nuisances and to make examination."

2. This ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving member of this Council.

*Signature page to follow.*

So Ordained this 14 day of Sept, 2015

\_\_\_\_\_  
Paul J. Rhodes  
Council President

\_\_\_\_\_  
*Terry Langford*  
Terry Langford  
Council Vice-President

\_\_\_\_\_  
*Michael N. Lockhart*  
Michael N. Lockhart  
Council Member

\_\_\_\_\_  
*James H. LaMaster*  
James H. LaMaster  
Council Member

\_\_\_\_\_  
*Brad Amos*  
Brad Amos  
Council Member

\_\_\_\_\_  
*Barbara Ditcher-Hass*  
Attest: Barbara Hass  
Clerk-Treasurer

STATE OF INDIANA

BEFORE THE TOWN COUNCIL OF SELLERSBURG, INDIANA

ORDINANCE NO. 2015 – 007

**AN ORDINANCE AUTHORIZING AND APPROVING THE ENTRY INTO AN INTERLOCAL AGREEMENT FOR THE JOINT USE AND OPERATION OF THE JEFFERSONVILLE-CLARK COUNTY ANIMAL SHELTER**

WHEREAS, pursuant to I.C. 35-5-2 *et seq.*, this Town Council of Sellersburg, Indiana (“Council”) is the town legislative body and the President of the town council is the town executive; and,

WHEREAS, pursuant to I.C. 36-1-7 *et seq.* the State of Indiana, political subdivisions and state agencies may enter into interlocal cooperation agreements for the joint exercise of powers; and,


WHEREAS, this Council has determined that the joint use and operation of the Jeffersonville-Clark County Animal Shelter (J.B. Ogle Shelter) will be of benefit to the citizens of Sellersburg, Indiana; and,

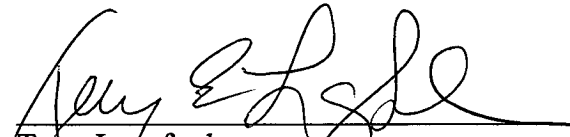
WHEREAS, this Council, desires to authorize the entry into an interlocal agreement for the joint use and operation of the Jeffersonville-Clark County Animal Shelter.


**NOW THEREFORE BE IT ORDAINED** by this Town Council of Sellersburg, Indiana the following:


1. This Council does hereby authorize and approve the entry into the interlocal agreement for the joint use and operation of the Jeffersonville-Clark County Animal Shelter (*See Exhibit “A”*).
2. This ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving member of this Council.


So Ordained this 12 day of October, 2015


  
Paul J. Rhodes  
Council President

  
Terry Langford  
Council Vice-President

  
Michael N. Lockhart  
Council Member

  
James H. LaMaster  
Council Member

  
Brad Amos  
Council Member

  
Attest: Barbara Haas  
Clerk-Treasurer



**INTERLOCAL COOPERATION AGREEMENT FOR  
THE JOINT USE AND OPERATION OF THE  
JEFFERSONVILLE-CLARK COUNTY ANIMAL SHELTER**

**Whereas**, each of the political subdivisions signatory hereto are desirous of providing animal control services to their constituents in the most efficient, economical, and professional manner possible; and,

**Whereas**, a satisfactory facility commonly known as the Jeffersonville-Clark County Animal Shelter currently exists for said purposes; and,

**Whereas**, Indiana Code 36-1-7-1 *et. seq.* provides statutory authority for Indiana political subdivisions to jointly exercise any power that could be exercised by any such subdivision individually.

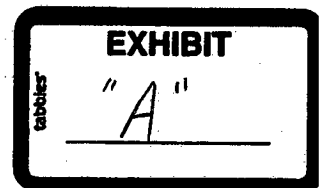
**NOW, THEREFORE, BY THIS INDENTURE**, it is agreed between Clark County, the City of Jeffersonville, the Town of Clarksville, the City of Charlestown, the Town of Sellersburg, the Town of Utica, and the Town of New Providence (Borden), all of which are Indiana political subdivisions (hereinafter called "Political Subdivisions"), entitled to jointly exercise such powers pursuant to the provisions of Indiana Code 36-1-7-3, as follows:

**Section I. Term.**

This agreement shall be for an initial term of three (3) years, commencing January 1, 2014, and ending on December 31, 2017.

**Section II. Purpose**

It is the primary purpose of this Agreement to provide animal control services with a centrally operated animal shelter in the most efficient, economical, and professional manner possible by utilizing the existing Jeffersonville-Clark County Animal Shelter facility for the benefit of all parties hereto.



**Section III. Financing**

It is specifically agreed between the undersigned parties, whether jointly or severally, that the relative contribution from each political subdivision for the term, shall be as follows:

Each of the parties shall be responsible for a percentage share (which is based upon each political subdivision's percentage of the county's population from the most recent U.S. Census) of the total annual operating expenses of the Animal Shelter, which shall be the total annual budget and **shall not include those expenses that are the responsibility of each political subdivision not covered by this agreement.**

Those percentages are as follows:

|                    |            |                 |
|--------------------|------------|-----------------|
| <b>Borden</b>      | <b>1%</b>  | <b>\$3,735</b>  |
| <b>Charlestown</b> | <b>7%</b>  | <b>\$26,145</b> |
| <b>Clarksville</b> | <b>20%</b> | <b>\$74,700</b> |
| <b>Sellersburg</b> | <b>6%</b>  | <b>\$22,410</b> |
| <b>Utica</b>       | <b>1%</b>  | <b>\$3,735</b>  |
| <b>County</b>      | <b>24%</b> | <b>\$90,000</b> |

All funds owed for the joint operation and use of the Jeffersonville-Clark County Animal Shelter shall be payable to the office of the Jeffersonville Controller quarterly with payments due no later than **March 1, June 1, September 1, and December 1** of the ensuing years during the term of this Agreement.

**Section IV. Additional Capital Expenditures**

For the purpose of this agreement it is presumed that the City of Jeffersonville shall contribute the balance of the remaining funds necessary to fully staff and operate the Jeffersonville-Clark County Animal Shelter. The sole exception to this provision is that in the event that immediate capital expenditures are necessary on an emergency basis to improve the conditions and operation of the facility, the City of Jeffersonville may petition the signatory political subdivisions hereto for an additional pro rata contribution towards such capital expenditures.

### **Section V. Staffing**

It shall be the sole responsibility of the City of Jeffersonville, Indiana, to staff the Jeffersonville-Clark County Animal Shelter with administrative personnel for purposes of carrying out the duties and function of the shelter. In that regard, the Executive Director of the Jeffersonville-Clark Animal Shelter shall have full and exclusive control of all activities on the shelter premises in relation to the provision of animal control services to the public including the establishment of rules and procedures necessary for the operation. In addition, it shall be the sole duty of the City of Jeffersonville, Indiana, to establish and maintain a budget therefore.

### **Section VI. Joint Advisory Board**

Under the provisions of this agreement, a Jeffersonville-Clark County Animal Shelter Joint Advisory Board is hereby created. Each political subdivision hereunder shall appoint one (1) member of its executive or legislative body to attend a meeting at least annually to discuss the current status of the facility. The committee may make recommendations to the various political subdivisions signatory hereto regarding major purchases of equipment, new facility construction, and such other matters as it deems appropriate.

### **Section VII. Manner of Acquiring Property**

It is acknowledged between the signatory political subdivisions hereto that all right, title, and interest in the existing Jeffersonville-Clark County Animal Shelter is fully vested in the City of Jeffersonville, Indiana. In addition, the acquisition, holding, and disposal of real and personal property used in the joint undertaking for the provision of animal control services hereunder shall be done in the name of the City of Jeffersonville, Indiana.

### **Section VII. Approval and Effective Date**

The parties agree this Agreement shall be in full force and effect upon the last signature to the Agreement and filing with the Clark County Recorder's Office. However, in the event any parties do not participate, this Agreement shall act as binding obligation between the City of Jeffersonville, Indiana and each municipality that executes the Agreement at which time those

municipalities shall be responsible for their respective contribution amount set forth above.



Clark County, Indiana  
By Ordinance of its County  
Commissioners, passed and adopted  
The \_\_\_\_\_ day of \_\_\_\_\_,  
\_\_\_\_\_.

Attest:

\_\_\_\_\_  
Auditor

\_\_\_\_\_  
President, Clark County Commissioners

City of Jeffersonville, Indiana  
By Ordinance of its Common Council,  
Passed and adopted the \_\_\_\_\_ day of

\_\_\_\_\_

Attest:

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Mayor

Town of New Providence (Borden), Indiana  
By Ordinance of its Town Council, passed  
And adopted the \_\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_\_.

Attest:

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
President, Town Council

Town of Utica, Indiana  
By Ordinance of its Town Council,  
Passed and adopted the \_\_\_\_\_ day  
Of \_\_\_\_\_, \_\_\_\_\_.

Attest:

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
President, Town Council



Town of Clarksville, Indiana  
By Ordinance of its Town Council,  
Passed and adopted the \_\_\_\_\_ day of  
\_\_\_\_\_.

Attest:

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
President, Town Council

City of Charlestown, Indiana  
By Ordinance of its Common Council,  
Passed and adopted the \_\_\_\_\_ day  
Of \_\_\_\_\_, \_\_\_\_\_.

Attest:

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Mayor

Town of Sellersburg, Indiana  
By Ordinance of its Town Council,  
Passed and adopted the \_\_\_\_\_ day  
Of \_\_\_\_\_, \_\_\_\_\_.

Attest:

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
President, Town Council

# ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15)  
 Approved by the State Board of Accounts, 2015  
 Prescribed by the Department of Local Government Finance

Budget Form No. 4

Ordinance Number: *2015-008*

Be it ordained/resolved by the **Sellersburg Town Council** that for the expenses of **SELLERSBURG CIVIL TOWN** for the year ending December 31, **2016** the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of **SELLERSBURG CIVIL TOWN**, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the **Sellersburg Town Council**.

| Name of Adopting Entity / Fiscal Body | Type of Adopting Entity / Fiscal Body | Date of Adoption |
|---------------------------------------|---------------------------------------|------------------|
| Sellersburg Town Council              | Town Council                          | 10/26/2015       |

### DLGF-Reviewed Funds

| Fund Code | Fund Name                        | Adopted Budget     | Adopted Tax Levy   | Adopted Tax Rate |
|-----------|----------------------------------|--------------------|--------------------|------------------|
| 0061      | RAINY DAY                        | \$0                | \$0                | 0.0000           |
| 0101      | GENERAL                          | \$2,943,550        | \$2,220,000        | 0.8092           |
| 0254      | LOCAL INCOME TAX                 | \$161,500          | \$0                | 0.0000           |
| 0342      | POLICE PENSION                   | \$115,000          | \$0                | 0.0000           |
| 0706      | LOCAL ROAD & STREET              | \$65,000           | \$0                | 0.0000           |
| 0708      | MOTOR VEHICLE HIGHWAY            | \$220,000          | \$0                | 0.0000           |
| 1303      | PARK                             | \$115,000          | \$118,000          | 0.0430           |
| 2379      | CUMULATIVE CAPITAL IMP (CIG TAX) | \$27,500           | \$0                | 0.0000           |
|           |                                  | <b>\$3,647,550</b> | <b>\$2,338,000</b> | <b>0.8522</b>    |

| Name                |   | Signature                  |
|---------------------|---|----------------------------|
| Michael N. Lockhart | Aye <input checked="" type="checkbox"/><br>Nay <input type="checkbox"/><br>Abstain <input type="checkbox"/> | <i>Michael N. Lockhart</i> |
| Paul J. Rhodes      | Aye <input checked="" type="checkbox"/><br>Nay <input type="checkbox"/><br>Abstain <input type="checkbox"/> | <i>Paul J. Rhodes</i>      |
| Terry E. Langford   | Aye <input checked="" type="checkbox"/><br>Nay <input type="checkbox"/><br>Abstain <input type="checkbox"/> | <i>Terry E. Langford</i>   |
| James H. LaMaster   | Aye <input checked="" type="checkbox"/><br>Nay <input type="checkbox"/><br>Abstain <input type="checkbox"/> | <i>James H. LaMaster</i>   |
| Brad Amos           | Aye <input checked="" type="checkbox"/><br>Nay <input type="checkbox"/><br>Abstain <input type="checkbox"/> | <i>Brad J. Amos</i>        |

# ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15)  
Approved by the State Board of Accounts, 2015  
Prescribed by the Department of Local Government Finance

Budget Form No. 4

| ATTEST       |                 |                     |
|--------------|-----------------|---------------------|
| Name         | Title           | Signature           |
| Barbara Haas | Clerk-Treasurer | <i>Barbara Haas</i> |

| MAYOR ACTION (For City use only) |                                  |           |      |
|----------------------------------|----------------------------------|-----------|------|
| Name                             |                                  | Signature | Date |
|                                  | Approve <input type="checkbox"/> |           |      |
|                                  | Veto <input type="checkbox"/>    |           |      |

**ORDINANCE NO. 2015-009**

**HOURLY, WEEKLY AND MONTHLY PAY FOR EMPLOYEES AND ELECTED OFFICIALS OF THE TOWN OF SELLERSBURG, INDIANA FOR CALENDAR YEAR 2016**

BE IT ORDAINED by the Town Council of the Town of Sellersburg, Indiana, that the hourly, Weekly and Monthly pay for the Town of Sellersburg, Indiana for calendar year 2016 payable from the General Fund, Parks Fund, Water Utility and Waste Water Utility of the Town of Sellersburg, Indiana shall be as follows:

| <b>Town Council 1/3 Water, WasteWater, General</b> | <b>Qty.</b> | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|--|-------------|---------------|---------------|----------------|
| Town Council President                             | 1           |               |               | \$926.12       |
| Town Council Members                               | 4           |               |               | \$826.12       |
| Town Council Admin. Secretary                      | 1           | \$15.00       |               |                |

| <b>Police Officers-General Fund</b> | <b>Qty.</b> | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|-------------------------------------|-------------|---------------|---------------|----------------|
| Chief                               | 1           |               | \$1,180.52    |                |
| Asst. Chief                         | 1           |               | \$1,016.68    |                |
| Detective                           | 1           |               | \$862.68      |                |
| Sergeant                            | 3           |               | \$844.68      |                |
| Corporal                            | 3           |               | \$821.88      |                |
| First Class Patrolman               | 6           |               | \$801.88      |                |
| School Resource Officer             | 1           |               | \$801.88      |                |
| Probationary Patrolman              |             |               | \$774.68      |                |

| <b>Police Dept. Employees-General Fund</b> |   | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|--|---|---------------|---------------|----------------|
| Full Time Police Secretary                 | 1 |               | \$760.28      |                |
| Full Time Police Records Clerk             | 1 |               | \$642.82      |                |
| Part-Time Police Dispatcher                | 1 | \$15.07       |               |                |

| <b>Clerk Treasurer's Office-1/3 Water, WasteWater, General</b> |   | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|--|---|---------------|---------------|----------------|
| Clerk Treasurer  | 1 |               | \$913.47      |                |
| Chief Deputy Clerk Treasurer                                   | 1 |               | \$890.30      |                |

| <b>Pool/Seasonal Part-Time-Parks Fund</b> |   | <b>Hourly</b> |
|---|---|---------------|
| Pool Manager                              | 1 | \$13.47       |
| Assistant Manager                         | 1 | \$12.47       |
| Pool Maintenance Worker                   | 1 | \$11.47       |
| Head Lifeguard                            | 1 | \$11.47       |
| Senior Lifeguard                          |   | \$10.97       |
| Junior Lifeguard                          |   | \$10.22       |
| Concession Workers                        |   | \$9.22        |

*Revised see 2015-0012*

| <u>Public Works-General Fund</u> |   | <u>Hourly</u> | <u>Weekly</u> | <u>Monthly</u> |
|----------------------------------|---|---------------|---------------|----------------|
| Team Member w/CDL                | 2 | \$18.32       |               |                |
| Team Member w/CDL                | 1 | \$18.08       |               |                |

| <u>Public Works-Water Fund</u> |   | <u>Hourly</u> | <u>Weekly</u> | <u>Monthly</u> |
|--------------------------------|---|---------------|---------------|----------------|
| Water Superintendent           | 1 |               | \$958.24      |                |
| Team Member                    | 1 | \$18.82       |               |                |

| <u>Public Works-WasteWater Fund</u> |   | <u>Hourly</u> | <u>Weekly</u> | <u>Monthly</u> |
|-------------------------------------|---|---------------|---------------|----------------|
| Asst. Public Works Director         | 1 |               | \$1,133.08    |                |
| WasteWater Superintendent           | 1 |               | \$916.22      |                |
| Safety Coordinator                  | 1 | \$18.32       |               |                |
| Team Member                         | 1 | \$17.82       |               |                |

| <u>Public Works-Split Funds</u>            |   | <u>Hourly</u> | <u>Weekly</u> | <u>Monthly</u> |
|--|---|---------------|---------------|----------------|
| <u>15% Civil/40% Water/45% Waste Water</u> |   |               |               |                |
| Public Works Director                      | 1 |               | \$1,226.68    |                |
| Building/Utilities Inspector               | 1 |               | \$875.00      |                |
| Billing Manager                            | 1 |               | \$822.66      |                |
| Billing Clerk                              | 2 | \$16.82       |               |                |
| Public Works Supervisor                    | 1 |               | \$958.24      |                |
| Team Member                                | 1 | \$18.08       |               |                |
| Team Member                                | 2 | \$17.82       |               |                |
| Team Member                                | 2 | \$16.24       |               |                |
| Team Member-Seasonal/Part-Time             | 2 | \$10.96       |               |                |
| Team Member's Hired in 2015                |   | \$13.96       |               |                |
| On Call Pay 15.00 per day                  |   |               |               |                |
| Hourly Increase for obtaining a CDL        |   | \$0.50        |               |                |

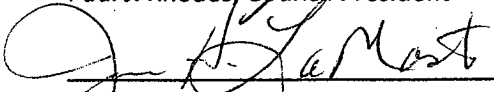
Overtime pay is one and a half times the hourly rate.

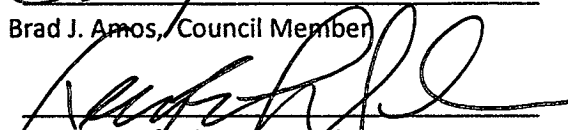
Any changes to salaries are to be approved by the Town Council and the Salary Ordinance is to be amended to reflect the change.

So Ordained this 14th day of December, 2015.

  
 Paul J. Rhodes, Council President

  
 Brad J. Amos, Council Member

  
 James H. LaMaster, 2nd Vice President

  
 Terry E. Langford, Vice President

Abstained  
 Michael N. Lockhart, Council Member

  
 Attest: Barbara Bratcher Haas, Clerk Treasurer

STATE OF INDIANA

BEFORE THE TOWN COUNCIL OF SELLERSBURG, INDIANA

ORDINANCE NO. 2015 - ~~00~~ 010

**AN ORDINANCE AMENDING PREVIOUSLY ADOPTED ORDINANCE NO. 2014-006  
"ESTABLISHING LONGEVITY PAY FOR FULL TIME EMPLOYEES OF THE TOWN  
OF SELLERSBURG"**

WHEREAS, pursuant to I.C. 35-5-2 *et seq.*, this Town Council of Sellersburg, Indiana (this "Council") is the town legislative body and the president of this Council is the town executive; and,

WHEREAS, from time to time this Council finds it necessary to change or modify certain previously adopted ordinances or sections of the town of Sellersburg's codification of ordinances; and,

WHEREAS, this Council desires to amend Ordinance No. 2014-006, which was previously adopted on the 24<sup>th</sup> day of March, 2014.

**NOW, THEREFORE BE IT ORDAINED** by this Town Council of Sellersburg, Indiana the following:

1. Numerical paragraph 1 of Ordinance No. 2014-006 is hereby amended to include the following language:

"All full time employees, including the Clerk Treasurer, who have served at least two (2) consecutive, full-time, non-interrupted years of service with the Town of Sellersburg, as of the adoption of the herein ordinance, shall be eligible to receive annually, on his/her anniversary date, the lump sum amount equal to 1% of the base salary of a First Class Patrolman, multiplied by the number of *consecutive years*' of service from *his/her anniversary date* that the eligible employee has *with* the Town of Sellersburg, with a maximum accumulation of twenty (20) years of service."

2. The addition of a numerical paragraph 4, which shall state:

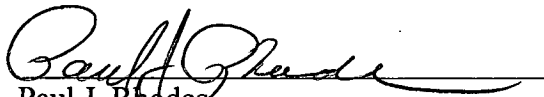
"All eligible employees who have completed at least thirty (30) years of service with the Town of Sellersburg, will be entitled to receive longevity pay, within six (6) months of his/her anniversary date upon the retirement with the Town of Sellersburg."

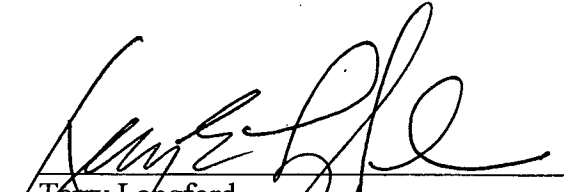
3. All other paragraphs and provisions of Ordinance 2014-006 shall remain in full force and effect.




4. This ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving member of this Council.

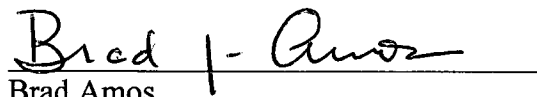
So Ordained this 14<sup>th</sup> day of December, 2015

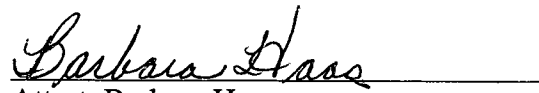
  
Paul J. Rhodes  
Council President

  
Terry Langford  
Council Vice-President

  
Michael N. Lockhart  
Council Member

  
James H. LaMaster  
Council Member

  
Brad Amos  
Council Member

  
Attest: Barbara Hass  
Clerk-Treasurer

Ordinance No. 2015 - 011

AN ORDINANCE FOR THE TRANSFER OF APPROPRIATIONS REGARDING THE TOWN OF SELLERSBURG STREET AND SANATION FUNDS

Whereas, the Town of Sellersburg Clerk-Treasurer has determined there exists a need to transfer appropriations to continue efficient and effective maintenance of the Town of Sellersburg.

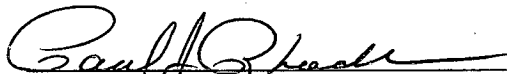
Whereas, the Town Council for the Town of Sellersburg has determined that the requested transfer of appropriations is necessary for continued efficient and effective maintenance of the Town of Sellersburg; and

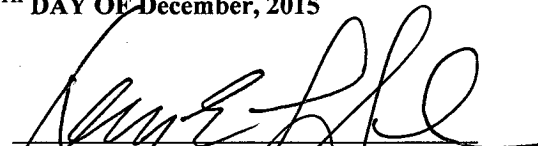
Whereas, this matter was considered in an open meeting at which the public were invited to attend and participate.


BE IT THEREFORE ORDAINED AS FOLLOWS:

| Transfer from:         | Transfer to:            | Amount:      |
|------------------------|-------------------------|--------------|
| S&S Longevity          | S&S Paving              | \$26,000.00  |
| S&S Group Insurance    | S&S Paving              | \$32,000.00  |
| S&S Workers Comp       | S&S Paving              | \$ 3,000.00  |
| S&S Garbage            | S&S Paving              | \$ 4,000.00  |
| S&S Equipment/Packer   | S&S Paving              | \$38,000.00  |
| S&S Street Equipment   | S&S Paving              | \$13,700.00  |
| TOTAL                  |                         | \$116,700.00 |
| S&S Unemployment       | S&S Clothing            | \$ 1,500.00  |
| S&S INPRS              | S&S Street Maintenance  | \$ 9,885.89  |
| S&S Garbage Containers | S&S Storm Drain         | \$ 1,000.00  |
| S&S Oil for Packer     | S&S Storm Drain         | \$ 700.00    |
| S&S Fuel for Packer    | S&S Consulting Services | \$ 3,749.49  |

SO ORDERED THIS 14<sup>TH</sup> DAY OF December, 2015


  
Paul J. Rhodes, President

  
Terry E. Langford, Vice-President

  
James H. LaMaster, 2<sup>nd</sup> Vice-President

  
Brad J. Amos, Member

  
Michael N. Lockhart, Member

ATTEST:   
Barbara Bratcher Haas, Clerk-Treasurer

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**ORDINANCE NO. 2015- 012**

**HOURLY, WEEKLY AND MONTHLY PAY FOR EMPLOYEES AND ELECTED OFFICIALS OF THE TOWN OF SELLERSBURG, INDIANA FOR CALENDAR YEAR 2016**

BE IT ORDAINED by the Town Council of the Town of Sellersburg, Indiana, that the hourly, Weekly and Monthly pay for the Town of Sellersburg, Indiana for calendar year 2016 payable from the General Fund, Parks Fund, Water Utility and Waste Water Utility of the Town of Sellersburg, Indiana shall be as follows:

| <b>Town Council 1/3 Water, WasteWater, General</b> | <b>Qty.</b> | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|--|-------------|---------------|---------------|----------------|
| Town Council President                             | 1           |               |               | \$926.12       |
| Town Council Members                               | 4           |               |               | \$826.12       |
| Town Council Admin. Secretary                      | 1           | \$15.00       |               |                |

| <b>Police Officers-General Fund</b> | <b>Qty.</b> | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|-------------------------------------|-------------|---------------|---------------|----------------|
| Chief                               | 1           |               | \$1,180.52    |                |
| Asst. Chief                         | 1           |               | \$1,018.60    |                |
| Detective                           | 2           |               | \$864.60      |                |
| Sergeant                            | 4           |               | \$846.60      |                |
| First Class Patrolman               | 7           |               | \$803.80      |                |
| School Resource Officer             | 1           |               | \$803.80      |                |
| Probationary Patrolman              |             |               | \$776.60      |                |

| <b>Police Dept. Employees-General Fund</b> |   | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|--|---|---------------|---------------|----------------|
| Full Time Police Secretary                 | 1 |               | \$762.20      |                |
| Full Time Police Records Clerk             | 1 |               | \$644.74      |                |
| Part-Time Police Dispatcher                | 1 | \$15.12       |               |                |

| <b>Clerk Treasurer's Office-1/3 Water, WasteWater, General</b> |   | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|--|---|---------------|---------------|----------------|
| Clerk Treasurer  | 1 |               | \$903.85      |                |
| Chief Deputy Clerk Treasurer                                   | 1 |               | \$892.22      |                |

| <b>Pool/Seasonal Part-Time-Parks Fund</b> |   | <b>Hourly</b> |
|---|---|---------------|
| Pool Manager                              | 1 | \$13.47       |
| Assistant Manager                         | 1 | \$12.47       |
| Pool Maintenance Worker                   | 1 | \$11.47       |
| Head Lifeguard                            | 1 | \$11.47       |
| Senior Lifeguard                          |   | \$10.97       |
| Junior Lifeguard                          |   | \$10.22       |
| Concession Workers                        |   | \$9.22        |

| <b>Public Works-General Fund</b> |   | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|----------------------------------|---|---------------|---------------|----------------|
| Team Member                      | 1 | \$18.37       |               |                |
| Team Member                      | 1 | \$17.00       |               |                |
| Garbage Tipper                   | 1 | \$18.13       |               |                |

| <b>Public Works-Water Fund</b> |   | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|--------------------------------|---|---------------|---------------|----------------|
| Water Superintendent           | 1 |               | \$960.16      |                |
| Team Member                    | 1 | \$18.87       |               |                |

| <b>Public Works-WasteWater Fund</b> |   | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|-------------------------------------|---|---------------|---------------|----------------|
| Asst. Public Works Director         | 1 |               | \$1,135.00    |                |
| WasteWater Superintendent           | 1 |               | \$918.14      |                |
| Safety Coordinator                  | 1 | \$18.37       |               |                |
| WasteWater Team Member #2           | 1 | \$17.87       |               |                |

| <b>Public Works-Split Funds</b>            |   | <b>Hourly</b> | <b>Weekly</b> | <b>Monthly</b> |
|--|---|---------------|---------------|----------------|
| <b>15% Civil/40% Water/45% Waste Water</b> |   |               |               |                |
| Public Works Director                      | 1 |               | \$1,228.60    |                |
| Building/Utilities Inspector               | 1 |               | \$876.92      |                |
| Billing Manager                            | 1 |               | \$892.22      |                |
| Billing Clerk                              | 2 | \$16.87       |               |                |
| Public Works Supervisor                    | 1 |               | \$960.16      |                |
| Team Member #2                             | 2 | \$18.13       |               |                |
| Team Member #3                             | 1 | \$17.87       |               |                |
| Team Member #4                             | 1 | \$17.00       |               |                |
| Team Member #5                             | 1 | \$16.29       |               |                |
| Team Member-Seasonal/Part Time             | 2 | \$11.00       |               |                |
| Team Member's Hired in 2016                |   | \$14.00       |               |                |
| On Call Pay 15.00 per day                  |   |               |               |                |
| Hourly Increase for obtaining a CDL        |   | \$0.50        |               |                |

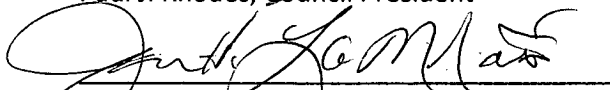
Overtime pay is one and a half times the hourly rate.

Any changes to salaries are to be approved by the Town Council and the Salary Ordinance is to be amended to reflect the change.

So Ordained this 28th day of December, 2015.

  
Paul J. Rhodes, Council President

  
Brad J. Amos, Council Member

  
James H. LaMaster, 2nd Vice President

  
Terry E. Langford, Vice President

Abstained  
Michael N. Lockhart, Council Member

  
Attest: Barbara Bratcher Haas, Clerk Treasurer

Ordinance No. 2015 - 013

**AN ORDINANCE FOR THE TRANSFER OF APPROPRIATIONS REGARDING THE  
TOWN OF SELLERSBURG STREET AND SANITATION FOR CALENDER YEAR  
2015**

**Whereas**, the Town of Sellersburg Clerk-Treasurer has determined there exists a need to transfer appropriations to continue efficient and effective maintenance of the Town of Sellersburg.

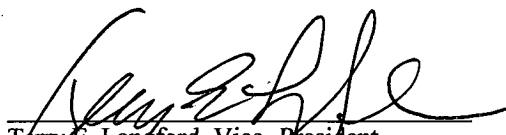
**Whereas**, the Town Council for the Town of Sellersburg has determined that the requested transfer of appropriations is necessary for continued efficient and effective maintenance of the Town of Sellersburg; and

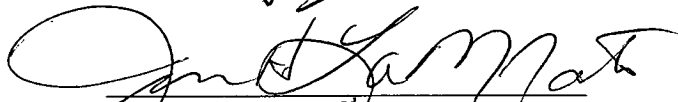
**Whereas**, this matter was considered in an open meeting at which the public were invited to attend and participate.

| <u>Transfer from:</u>  | <u>Transfer to:</u>   | <u>Amount:</u> |
|------------------------|-----------------------|----------------|
| S&S MISC SERVICES(394) | S&S ST EQUIP(443)     | 24.68          |
| S&S MISC SERVICES(394) | S&S EQUIP/PACKER441)  | 204.20         |
| S&S FUEL PACKER (225)  | S&S GARBAGE (381)     | 3720.56        |
| S&S FUEL PACKER (225)  | S&S STORM DRAIN (386) | 2957.32        |


SO ORDERED THIS 28<sup>TH</sup> DAY OF December, 2015


  
Paul J. Rhodes, President

  
Terry E. Langford, Vice- President

  
James H. LaMaster, 2<sup>nd</sup> Vice-President

  
Brad J. Amos, Member

  
Michael N. Lockhart, Member

ATTEST:   
Barbara Bratcher Haas, Clerk-Treasurer

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STATE OF INDIANA

BEFORE THE TOWN COUNCIL OF SELLERSBURG, INDIANA

ORDINANCE NO. 2015 - 00 14

**AN ORDINANCE AMENDING HEALTH INSURANCE BENEFITS FOR TOWN OF SELLERSBURG, INDIANA EMPLOYEES AND PREMIUM RESPONSIBILITIES**

WHEREAS, pursuant to I.C. 35-5-2 *et seq.*, this Town Council of Sellersburg, Indiana (this "Council") is the town legislative body and the president of this Council is the town executive; and,

WHEREAS, this Council has previously adopted Ordinance No. 2000-009 "*Ordinance Establishing Health Insurance Benefits for Town of Sellersburg Employee and Premium Responsibility,*" which set forth certain percentages this Council and the employee(s) were to pay for health insurance benefits; and,

WHEREAS, from time to time, this Council finds it necessary to amend certain ordinances.


**NOW, THEREFORE BE IT ORDAINED** by this Town Council of Sellersburg, Indiana the following:

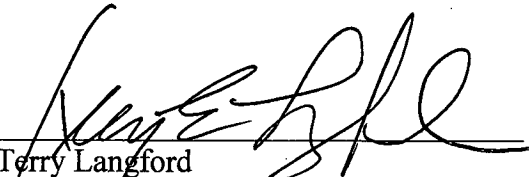
1. Ordinance No. 2009-009 is hereby repealed and replaced by this ordinance.
2. This Council shall pay 97% of the total premiums on behalf of the employee and the employee shall pay 3% for health insurance for said employee.
3. This Council shall pay 50% of premiums and the employee shall pay the other 50% for health insurance for employee's dependents.
4. This ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving member of this Council.

*[Signature page to follow]*

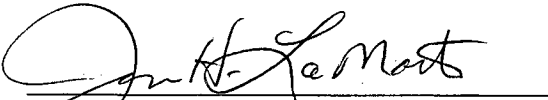



So Ordained this 28 day of Dec, 2015

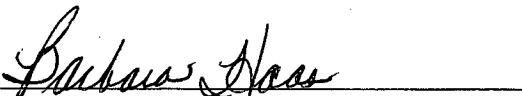
  
Paul J. Rhodes  
Council President

  
Terry Langford  
Council Vice-President

Abstained  
Michael N. Lockhart  
Council Member

  
James H. LaMaster  
Council Member

  
Brad Amos  
Council Member

  
Attest: Barbara Hass  
Clerk-Treasurer

STATE OF INDIANA

BEFORE THE TOWN COUNCIL OF SELLERSBURG, INDIANA

ORDINANCE NO. 2015 – 00 15

**AN ORDINANCE AMENDING THE ZONING MAP DESIGNATION OF A CERTAIN TRACT OF PROPERTY LOCATED AT 7615 HIGHWAY 31 EAST, SELLERSBURG, INDIANA FROM A & R-1 TO I-1**

**WHEREAS**, pursuant to I.C. 35-5-2 *et seq.*, this Town Council of Sellersburg, Indiana (this “Council”) is the town legislative body and the president of this Council is the town executive; and,

**WHEREAS**, LIT Industrial Limited Partnership filed a petition before the Sellersburg Plan Commission to change the zoning designation of a certain tract of property located at 7615 Highway 31 East, Sellersburg, Indiana and fully described in the attached Exhibit A from A & R-1 to I-1; and,

**WHEREAS**, on the 21<sup>st</sup> day of December, 2015 the Sellersburg Plan Commission conducted a public hearing on said petition and certified its favorable recommendation of the enactment of this proposed zoning map designation change by ordinance of this Council; and,

**WHEREAS**, this matter is now before this Council at its regular and properly noticed meeting after certification of the proposed amendment to the zoning map, pursuant to the Ind. Code 36-7-4-608.


**NOW, THEREFORE BE IT ORDAINED** by this Town Council of Sellersburg, Indiana the following:

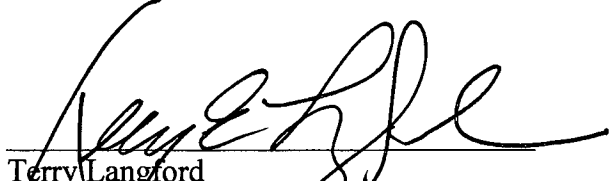
1. The zoning designation of the real property located at 7615 Highway 31 East, Sellersburg, Indiana and fully described in the attached Exhibit A is hereby changed from A & R-1 to I-1.
2. This ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving member of this Council.


**IT IS FURTHER ORDAINED** that the zoning map of the Town of Sellersburg, Indiana shall be amended to include such change.

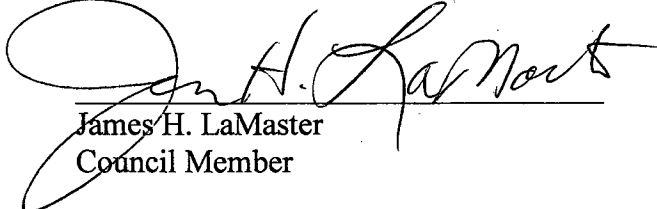
*[Signature page to follow]*

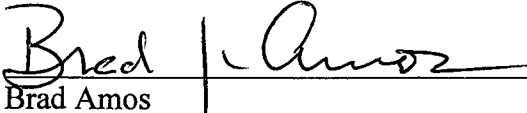
So Ordained this 28 day of Dec, 2015


  
Paul J. Rhodes  
Council President

  
Terry Langford  
Council Vice-President

  
Michael N. Lockhart  
Council Member

  
James H. LaMaster  
Council Member

  
Brad Amos  
Council Member

  
Attest: Barbara Hass  
Clerk-Treasurer

STATE OF INDIANA

BEFORE THE TOWN OF SELLERSBURG PLAN COMMISSION

IN RE THE APPLICATION OF:

LIT INDUSTRIAL  
LIMITED PARTNERSHIP (PC-1215-001)

TO REZONE A CERTAIN TRACT:

7615 Highway 31 East, Sellersburg, Indiana 47172

FROM: A & R-1 to I-1

**CERTIFICATION OF FAVORABLE / UNFAVORABLE / NO RECOMMENDATION**  
**OF PROPOSED ORDINANCE**

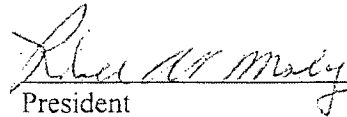
WHEREAS, Lit Industrial Limited Partnership filed a petition before the Sellersburg Plan Commission to change the zoning designation of the property described in Exhibit A ("the Property"), from A & R-1 to I-1; and,

WHEREAS, after proper notice by publication, the Sellersburg Plan Commission held a public hearing on the petition on December 21, 2015; and,

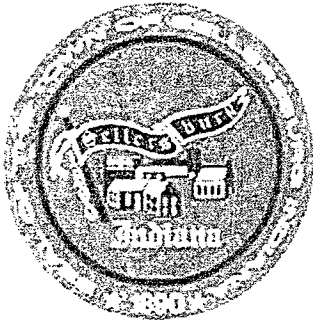
WHEREAS, at the conclusion of the hearing the Sellersburg Plan Commission voted by a majority vote to favorably / unfavorably / not recommend the proposed change of zoning designation change of the Property to the Sellersburg Town Council.

**IT IS THEREFORE CERTIFIED** that on December 21, 2015, the Sellersburg Plan Commission favorably recommends by a vote of 6 to 0 that the Sellersburg Town Council enact by ordinance the proposed zoning designation change of the property from A & R-1 to I-1 as requested in the petition of (PC-1215-001).

So certified this 21<sup>st</sup> day of December, 2015

  
\_\_\_\_\_  
President  
Sellersburg Plan Commission

**EXHIBIT A**



PETITION#: 1215-011  
 FEE: \$100.00  
 RECEIPT# 5613

# PETITION

PLEASE PRINT LEGIBLY

SELLERSBURG, INDIANA

PETITION FOR:      BOARD OF ZONING APPEALS            PLANNING COMMISSION     

Name of Applicant:      LIT INDUSTRIAL LIMITED PARTNERSHIP, Attn: Jon Seiz

Applicant's Address:      1717 McKinney Ave., Suite 1900, Dallas, TX 75202

Email Address:      jseiz@naifortis.com

Telephone Number:      502/583-4040      Fax Number:      502/583-4041

Date of Application:      11/06/2015      Township:      Silver Creek

Address or Property Subject to This Petition:      7615 Hwy 31 East, Sellersburg, IN 47172

Grant: Illinois 89 or Section: \_\_\_\_\_ Congressional Township: Silver Creek Range: N/A

Municipal Township: Silver Creek Zoning Classification: A, R-1 Subdivision (if applicable): \_\_\_\_\_

Please Check the Applicable Box:

|  |   |  |                          |
|--|---|--|--------------------------|
| Amendment to the Official Zoning Maps of Sellersburg | Variance to the Zoning Ordinance of Sellersburg | Special Exception as Required by the Zoning Ordinance of Sellersburg | Other                    |
| <input checked="" type="checkbox"/>                  | <input type="checkbox"/>                        | <input type="checkbox"/>   | <input type="checkbox"/> |

Describe Detailed Use:      Applicant is proposing construction of two speculative office/warehouse buildings, one approximately 660,000 square feet and one approximately 415,000 square feet. Facility parking, storm water detention basins and appropriate buffering of conflicting adjacent uses will be provided. The proposed project is consistent with permitted uses for I-1, Light Industrial zoning districts.

(ATTACH MORE SHEETS IF NECESSARY)

**EXHIBIT**

A

Specific Reason for Requesting:

A Rezoning from A, R-1 to I-1



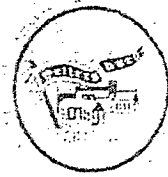
A Variance to the Zoning Ordinance of Sellersburg



A Subdivision Plat as required by the Zoning Ordinance of Sellersburg



Special Exemption as required by the Zoning Ordinance of Sellersburg



Please Explain (BE SPECIFIC AND INCLUDE DETAILS):

1. The size of the parcel can accommodate required buffering for uses consistent with

Zoning Ordinance Section 2.12.1 Purpose and Intent for the Light Industrial (I-1) District.

2. The proposed uses and zoning are consistent with other property zoning (IB-1, I-1, and I-2) and uses

(commercial/industrial buildings) also contiguous with US 31 and State Road 60 at this location.

3. The development of the current vacant property could increase property values of adjacent and nearby properties.

4. The development of this site will provide local employment opportunities identified as Objectives 1, 2 and 3

under the Comprehensive Plan's Economic Goals.

5. Development of the site could spur further development in the area that would also benefit the Town with

additional local employment opportunities.

6. The proposed use could spur development of the adjacent vacant properties to create a planned industrial

park area with light industrial uses as identified by the Comprehensive Plan as Industrial Goal Objectives 1 and 3.

7. The proposed use meets the Comprehensive Plan Transportation Goal Objective 4 and Industrial Guidelines I-2.i. by

utilizing a site that has nearby interstate and highway access without increasing truck traffic in Sellersburg residential or commercial districts.

8. The proposal includes storm water detention basins in compliance with Comprehensive Plan Environmental Goal Objectives

Dated and signed by petitioner(s) in the county of Clark, State of Indiana, this 6<sup>th</sup> day of December, 20 2015

*Sellersburg, Indiana*  
*[Signature]*

*[Signature]*

Petition Prepared By (Signature)

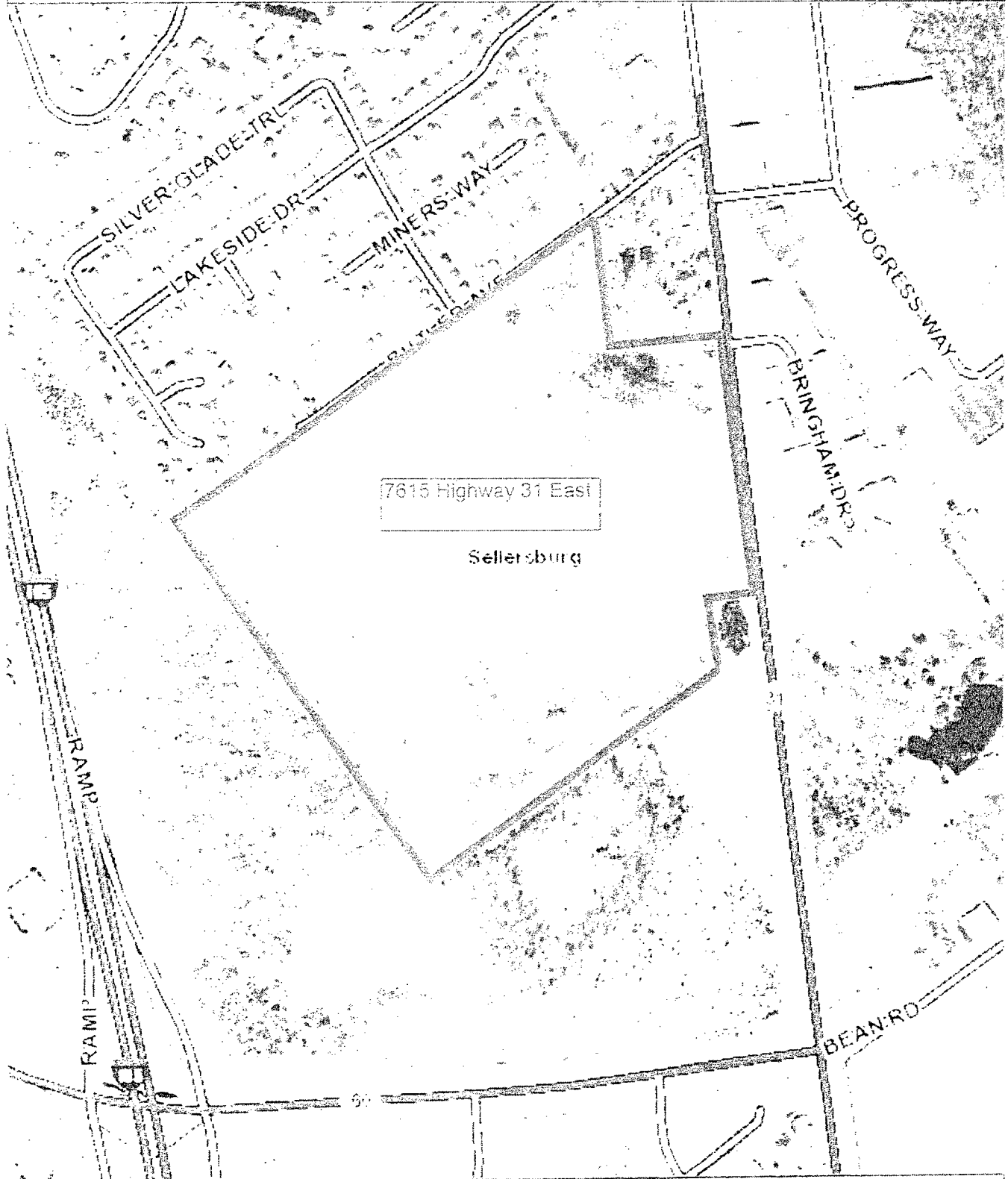
All Legal Owners (Named on Deed) Must Sign

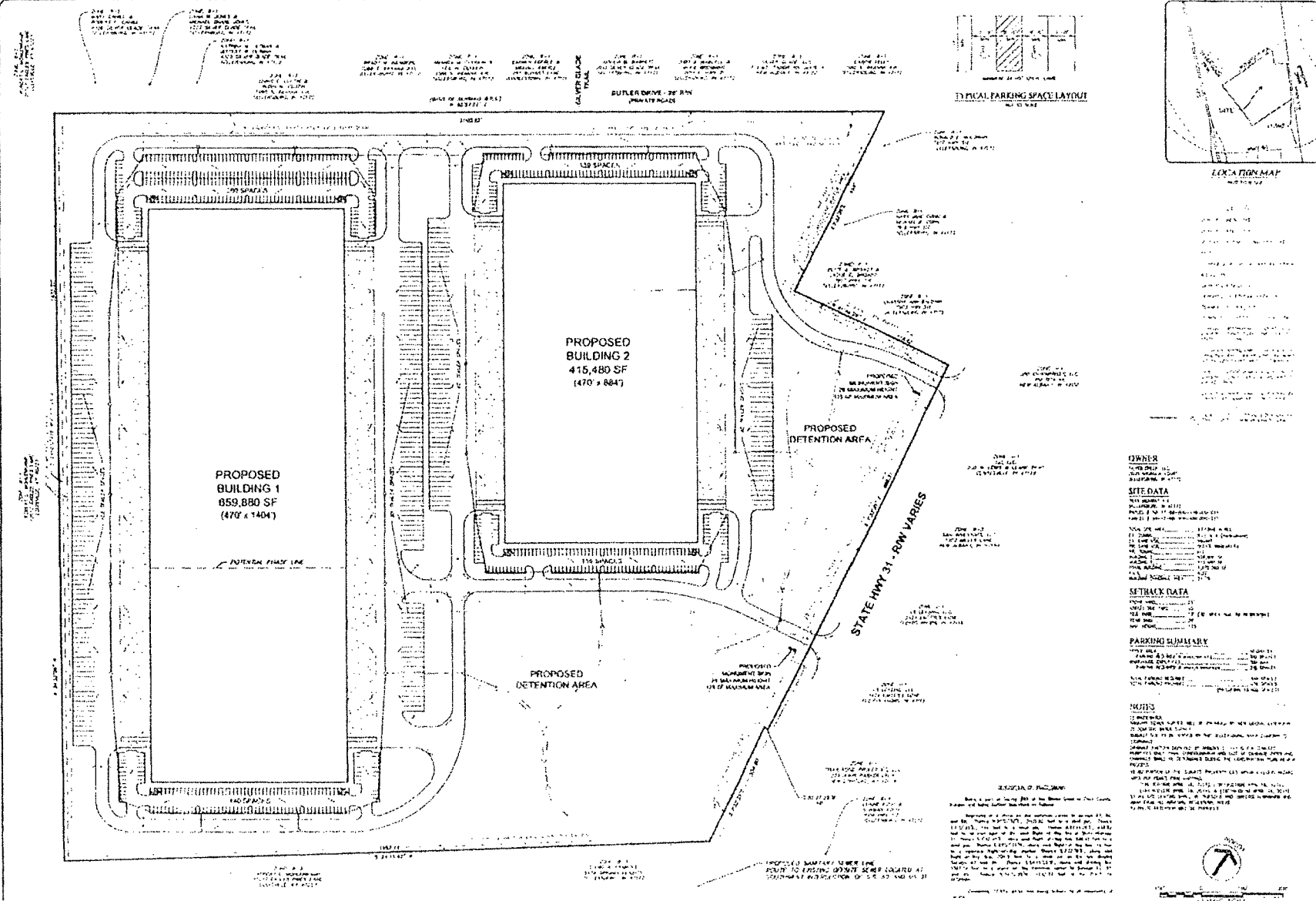
- FOR OFFICE USE ONLY
- FOR RECOMMENDATION BY PLAN COMM TO COUNCIL
- FOR FINAL DECISION BY PLAN COMMISSION
- FOR FINAL DECISION BY BOARD OF ZONING APPEALS

DRAWING ATTACHED OR UNDER SEPARATE COVER  
\*\*REQUIRED\*\*



7615 Highway 31 East  
Sellersburg, Indiana





HERITAGE ENGINEERING, LLC  
 11111 BIRCHWOOD DRIVE  
 LOUISVILLE, KY 40243  
 TEL: (502) 261-1111  
 FAX: (502) 261-1112  
 WWW: WWW.HERITAGEENGINEERING.COM

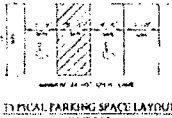
CLARION PARTNERS  
 M/fortis Group  
 402 SOUTH RICHWAY AVENUE  
 SUITE 400  
 LOUISVILLE, KY 40208

DISTRICT DEVELOPMENT PLAN  
 OFFICE / WAREHOUSE  
 11111 BIRCHWOOD DRIVE  
 SUITE 400  
 LOUISVILLE, KY 40243

PROJECT

|             |                           |
|-------------|---------------------------|
| DATE        | 12/04                     |
| SCALE       | AS SHOWN                  |
| PROJECT NO. | 11111                     |
| CLIENT      | CLARION PARTNERS          |
| DESIGNER    | HERITAGE ENGINEERING, LLC |
| CHECKED BY  | J. SMITH                  |
| DATE        | 12/04                     |

DATE: 12/04  
 SHEET NO.: C06



**OWNER**  
 CLARION PARTNERS  
 402 SOUTH RICHWAY AVENUE  
 SUITE 400  
 LOUISVILLE, KY 40208

**SITE DATA**  
 SITE NO. 11111  
 PROJECT NO. 11111  
 DATE OF SURVEY 12/04  
 SCALE 1" = 100'

**SETBACK DATA**  
 FRONT 25'  
 REAR 25'  
 SIDE 10'

**PARKING SUMMARY**  
 TOTAL SPACES 100  
 TOTAL AREA 10,000 SF

**NOTES**  
 1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.  
 2. ALL MATERIALS AND METHODS SHALL BE AS SHOWN OR APPROVED BY THE ENGINEER.  
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.  
 4. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.  
 5. THE CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES AND STRUCTURES.  
 6. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES.  
 7. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SIGNAGE AND TRAFFIC CONTROL MEASURES.  
 8. THE CONTRACTOR SHALL MAINTAIN ADEQUATE LIGHTING AND SECURITY MEASURES.  
 9. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY AND HEALTH MEASURES.  
 10. THE CONTRACTOR SHALL MAINTAIN ADEQUATE ENVIRONMENTAL PROTECTION MEASURES.

**DESIGNER'S RECORD**  
 HERITAGE ENGINEERING, LLC  
 11111 BIRCHWOOD DRIVE  
 LOUISVILLE, KY 40243  
 TEL: (502) 261-1111  
 FAX: (502) 261-1112  
 WWW: WWW.HERITAGEENGINEERING.COM



Technical Review

Project Name: 7615 Highway 31 East

Project Location: 7615 Highway 31 East

Review Date: 11-16-2015

Plans Release Issued by State: No

Zoning Correct: No

Water Department Review: Yes

Sewer Department Review: Yes

Fire Department Review: Yes

MS4 Review: Yes

MS4 Fees Paid: No

Health Department Notified: N/A

Floodplain Checked: Yes

Notes :

Project meets requirements for the zoning requested and is in compliance with the Comprehensive Plan of the Town of Sellersburg.

Present at Tech Review.

Josh Hillman, Bill Sanders, Ken Alexander, Kevin Wright

J. Greg Dietz, Dave Schickel, Shelly Wakefield



Please Provide the Following:

1. Attach the legal description of the property.
2. Attach a development plan depicting all information required and information the applicant believes necessary for review by the Board or Commission; including, as applicable: parcel dimensions, locations of streets, driveways, location and number of parking spaces, sewer and water lines, and other appropriate information.
3. Proof of Zoning ( 1993 zoning map will apply without recorded proof of zoning )
4. Include any additional evidence necessary to support the petition.

I affirm, under the penalties of perjury that the foregoing representations are true.

Applicant's Signature: \_\_\_\_\_

*Jon Setz*

Date: \_\_\_\_\_

NOV. 6 2015

Applicant's Name (printed): \_\_\_\_\_

JON SETZ

Please complete and attach the Findings of Fact worksheets of this Petition before submitting to the Commission of Buildings and Code Enforcement, as well as the Affidavit of Notice of Public Hearing found within this Petition application. Please note the following requirements regarding time-sensitive notices, required by IC 36-7-4-604 and IC 5-3-2, and read in the Sellersburg Zoning Ordinance as follows:

1. The petitioner must mail a notice of hearings by certified mail, return receipt to each of the abutting property owners no less than ten (10) days prior to the hearing.
2. Notice of public hearing shall be published one time at least ten (10) days before the date of the hearing.
3. A sign depicting the Notice of a Public Hearing must be posted in a conspicuous space on the subject property, along all road frontage of the subject property, at least ten (10) days prior to the hearing.

Please submit proof of mailings and proof of publication from the newspaper to the Commission of Buildings and Code Enforcement 7 days prior to the hearing of the Petition.

Please use the Public Notice templates within this Petition application for the mailings and publication. DO NOT ALTER ANY WORDING IN THIS TEMPLATE, ONLY FILL IN THE BLANKS WITH THE APPROPRIATE INFORMATION.

Affidavit of Notice of Public Hearing  
Sellersburg, Indiana



I (we) LIT INDUSTRIAL LIMITED PARTNERSHIP certify that notice of public hearing to consider  
 Petition # \_\_\_\_\_ pertaining to the 7616 Hwy 31 East Development was sent by certified first class  
 mail the last known address, as determined by records of the Clark County Auditors, to each of the following  
 persons

| OWNER'S NAME                | MAILING ADDRESS                               |
|-----------------------------|---|
| Robert L. Mohlenkemp        | 10517 Eagles Pines Lane, Louisville, KY 40223 |
| Marsha Ann Baldwin          | 7903 E. Hwy 31, Sellersburg, IN 47172         |
| Jackie E & Bette J. Broady  | 7907 Hwy 31, Sellersburg, IN 47172            |
| Michael R. & Mery Jane Conn | 7919 Hwy 31, Sellersburg, IN 47172            |
| Ronald E. McCowan           | 7917 Hwy 31, Sellersburg, IN 47172            |

*Attach additional sheets if needed*

And that such notice were mailed on the 9th day of December, 2015 being at least 10 days prior to the  
 scheduled public hearing and that timely proof of such first certified first class mailing(s) are attached hereto.

\_\_\_\_\_  
 Applicant, Attorney, or Authorized Signature

12/10/15  
 Date

KON SEITZ  
 Printed name.

Kentucky  
 State of Indiana}

County of Clark) Jefferson

Subscribed and sworn to before me this 10<sup>th</sup> day of DECEMBER, 2015

James B. Hawn  
 Notary Public Resident of Clark County, Indiana

My commission expires: JEFFERSON COUNTY, KENTUCKY  
May 22, 2018

ATTACHMENT

Additional adjacent property owners to 7615 Hwy 31 East, Sellersburg, IN

| OWNER'S NAME                                  | MAILING ADDRESS                                 |
|---|---|
| Carrie Kelly                                  | 1080 S. Indiana Ave., Sellersburg, IN 47172     |
| Silver Glade, LLC                             | 713 Mt. Tabor Rd., Ste #4, New Albany, IN 47150 |
| Judy Marcell & Vickie Browning                | 8011 Butler Rd, Sellersburg, IN 47172           |
| Joshua B. Barrett                             | 3910 Silver Glade Tr., Sellersburg, IN 47172    |
| Matthew & April Jones, Ernest & Sar Spaulding | 3909 Silver Glade Tr., Sellersburg, IN 47172    |
| Michael & Carmen Eberle                       | 287 Bohart Ln., Charlestown, IN 47111           |
| Neil & Amanda Goodlin                         | 1086 Butler Rd., Sellersburg, IN 47172          |
| Brady N. Isenberg                             | 1088 Indiana Ave., Sellersburg, IN 47172        |
| Chris & Robin Costin                          | 1090 Indiana Ave., Sellersburg, IN 47172        |
| Jeffrey & Katrina Oltman                      | 4325 Silver Glade Tr., Sellersburg, IN 47172    |
| Michael & Diana Jones                         | 4327 Silver Glade Tr., Sellersburg, IN 47172    |
| Mary & Robert Cahill                          | 4326 Silver Glade Tr., Sellersburg, IN 47172    |
| David Francke                                 | 9134 Virginia Hts., Sellersburg, IN 47172       |
| JPD Enterprises, LLC                          | 1225 Bringham Dr., Sellersburg, IN 47172        |
| TJJ, LLC                                      | 1226 Bringham Dr., Sellersburg, IN 47172        |
| S & N Investors, LLC                          | 1228 Bringham Dr., Sellersburg, IN 47172        |
| LS Leasing, LLC                               | 1230 Bringham Dr., Sellersburg, IN 47172        |
| Tyler Rose Properties, LLC                    | 1234 Bringham Dr., Sellersburg, IN 47172        |

**Proof of  
Publication**

Public Notice  
Sellersburg, Indiana  
Board of Zoning Appeals/Plan  
Commission  
The Board of Zoning  
Appeals/Plan Commission will meet  
on 21st day of December, 2015, at  
8:00 PM at 316 East Ulca Street,  
Sellersburg, Indiana 47172, for the  
purpose of holding a public meeting  
and acting on the following. Re-  
quested Action: The applicant is  
requesting a Rezoning to the  
77.8922-acre tract of real estate lo-  
cated at 7615 Highway 31 East,  
Sellersburg, from the current "A,  
Agriculture" and "R-1 Residential"  
Zoning Districts to an "I-1 Light In-  
dustrial Zoning District" for the  
entire tract. At the following com-  
monly known address: 7615  
Highway 31 East, Sellersburg, IN  
47172 The petition is available for  
public review at the Commission of  
Buildings and Code Enforcement,  
103 South New Albany Street, Sell-  
ersburg, Indiana 47172, between  
the hours of 9:00 AM and 4:00 PM,  
10 days prior to the meeting. Inter-  
ested persons desiring to present  
comments, either in writing or ver-  
bally, will be given the opportunity to  
be heard at the aforementioned  
time and place. Written comments  
to the proposal that are filed with  
the Building Commissioner before  
the hearing will be considered. The  
hearing may be continued from time  
to time, as may be found necessary.  
hspaxp

**STATE OF INDIANA  
COUNTY OF CLARK -SS**

Meaghen Pavey on oath says that she is the  
bookkeeper of NEWS AND TRIBUNE and in  
the employ of the publisher of

**NEWS AND TRIBUNE,**

a daily newspaper of general circulation printed and  
published in the city of Jeffersonville, Clark County,  
State of Indiana, and further says that the annexed  
advertisement was published in said paper for  
#( 1 ) time(s) to-wit: In issue of said NEWS AND TRIBUNE

Dated: 12-11 2015

(x) Meaghen Rene Pavey

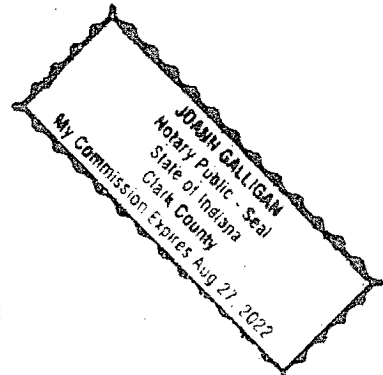
**STATE OF INDIANA  
COUNTY OF CLARK**

Subscribed and sworn to before me this

14<sup>TH</sup> day of December 2015

(X) Joann Galligan  
Joann Galligan

Notary Public, Clark County, Indiana  
(My Commission Expires August 27, 2022)



Publication  
Fee \$ 111.60

1135142

**(2) . Scope of Plan Commission Review**

The Plan Commission shall consider, but not be limited to, the following factors in review of a site plan:

- (a) The conservation of natural resources on the property proposed for development, including: trees and other living vegetation, steep slopes, water courses, flood plains soils, air quality, scenic views, and historic sites;
- (b) The provisions for safe and efficient vehicular and pedestrian transportation both within the development and the community;
- (c) The provision of sufficient open space (scenic and recreation) to meet the needs of the proposed development;
- (d) The provision of adequate drainage facilities on the subject site in order to prevent drainage problems from occurring on the subject site or within the community;
- (e) The compatibility of the overall site design (location of buildings, parking lots, screening, landscaping) and land use or uses with the existing and projected future development of the area;
- (f) Conformance of the development plan with the Comprehensive Plan and Zoning District Regulations.

**(3) Developer Commitment**

In accordance with IC 36-7-4-613 and IC 36-7-4-921, the Plan Commission (or Board of Zoning Appeals) may require the owner of a parcel of property to make a written commitment concerning the use and development of the subject property.

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